



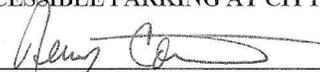
City of Bastrop

www.cityofbastrop.com
Post Office Box 431
Bastrop, Louisiana 71221-0431
Phone: (318) 283-0250
Fax: (318) 283-3335

NOTICE IS HEREBY GIVEN OF
THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERPERSONS
THURSDAY, OCTOBER 26, 2017 AT 5:30 P.M.
IN THE COURTROOM AT CITY HALL

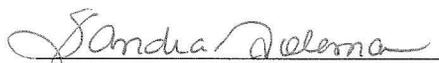
AGENDA

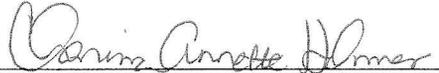
1. CALL TO ORDER, INVOCATION, AND PLEDGE OF ALLEGIANCE.
2. ROLL CALL/DETERMINE QUORUM.
3. ANNOUNCEMENTS
4. PUBLIC COMMENTS AS THEY RELATE TO ITEMS ON AGENDA.
5. RESOLUTION 17-1739—A RESOLUTION GRANTING AN ACCEPTANCE TO DIRTWORKS, INC. OF VICKSBURG FOR THEIR COMPLETED CONTRACT, WHICH MOREHOUSE PARISH CONTRACT, DATED 12/15/2009 COVERS BASTROP SIDEWALK IMPROVEMENTS ROUTES: US 165, LA 139 AND US 425, FEDERAL AID PROJECT NO. 3403 (504), STATE PROJECT NOS, 016-03-0024, 016-04-0024, 038-02-0024, 038-03-0039, AND 744-34-0002 FOR THE CITY OF BASTROP, MOREHOUSE PARISH.
6. RESOLUTION 17-1740—A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION, EXECUTE AGREEMENT THROUGH CAPITAL OUTLAY FOR FUNDING FY 2018-2019 FOR REPLACE ROOF ON CITY HALL.
7. RESOLUTION 17-1741—FY 2018-2023 AVIATION PRIORITY PROGRAM.
8. DISCUSSION/ACTION—ACCEPT BIDS FOR HANDICAP ACCESSIBLE PARKING AT CITY HALL.
9. ADJOURN.


HENRY C. COTTON, MAYOR

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY HALL AT (318) 283-0250, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

NOTICE POSTED IN FRONT LOBBY, NORTH AND SOUTH ENTRANCES ON OCTOBER 20, 2017 AT 2:00 P.M.


SANDRA GOLEMAN, CITY CLERK


CHARISSA ANNETTE HOLMES #77024